

SARASWATI INSTITUTE OF TECHNOLOGY, Kharghar

NEWSLETTER

JANUARY 2019 VOL. 5

Website: www.siot.org.in

Email: 0964principalpoly@gmail.com

EDITORIAL BOARD

Editor in Chief

- Prof.
D.R.Suroshe(Principal)

Co-Editor

- Ms. Darshana Ghankute

Guest Editor

- Subrat Nayak
- Yash Kharbe

Editorial Committee

- Mrs. Yogita Wasu
- Mrs. Smitesh V.
- Ms. Anita Dhami
- Mr. Dinesh More

Consulting Editorial

- Mr. Amar Murumkar
- Mr. Dattatray Bangar
- Ms. Manisha Bhagat
- Mrs. Yogita Wasu

From Principal's Desk



Prof. D.R.Suroshe

Dear Readers,

Welcome to the world of Saraswati Institute of Technology's Newsletter'19, where education means all round development of the Student. This is an institute that has a mission to make each student achieve his and her best.

We at Saraswati Institute of Technology strive to respect the unique individuality of each student give the students the right kind of help. We believe that a student will be successful in life if we accept him/her as they are and inspire them to become what they want to become. They want to be liked, appreciated and to be respected their individuality.

We give lot of Importance to make discipline a core value, encourage students to develop a sense of responsibility through a well-planned academic schedule, the institute has a well-planned curriculum so that co-curricular activities also are given due importance. Finally, I want to assure you that the Management and our team of experienced teachers are doing their best to give your student the required edge to make his/her mark in this global world.

As part of editorial team, we welcome all suggestion, articles, and news regarding engineering academic field or accomplishment of your classmates. Please send your suggestions, queries at darshanaghankute3@gmail.com or nayaksubrat806@gmail.com or call on 9022734716 (Subrat Nayak).

OUR VISION AND MISSION

VISION

“To excel in the field of technology by creating technocrats with value”

MISSION

- To provide technical expertise to fulfil the needs of industry.
- To impart ethical values and professional responsibilities.
- To achieve excellence in academics.

DEPARTMENT OF CIVIL ENGINEERING VISION AND MISSION

“To impart quality technical education beneficial to industry and the society in the field of Civil Engineering.”

- To arrange academic and technical expertise.
- To improve the practical knowledge of the student as per current scenario of industry.
- To make the students socially and ethically responsible.

DEPARTMENT OF COMPUTER ENGINEERING VISION AND MISSION

To contribute the society through excellence in scientific and knowledgeable based education of computer science with a deep passion.

- To transform students in to technically components, socially responsible and ethical computer science professional.
- To promote creative teaching learning process that will strive for academic excellence in field of computer engineering.
- To enhance the technical expertise of student through workshop & Industry institute interaction.

DEPARTMENT OF MECHANICAL ENGINEERING VISION AND MISSION

“To incorporate technical and professional skills in Mechanical Engineers to fulfil industrial and social needs”.

- To educate, guide and mentor the students for academic excellence.
- To develop technical skills and discipline among the students as per requirement of industry.
- To impart ethics & social values by arranging social activities.

Ego and Self-Pride are not synonymous; rather, in a way, they are opposites. While ego plunges a person into darkness, self-pride takes one towards light. Ego results in one's descent, but self-pride leads one towards growth and progress. While ego is a negative emotion, self-pride is a positive feeling. Ego comes out of acquired items and objects; we feel egoistic on the things which we attain externally, and, hence, which do not constitute our basic or inherent nature. On the other hand, self-pride is an innate self-esteem and pride of one's Inner Self. While ego contaminates us, self-pride adorns and embellishes us. Ego is relative, i.e. in it the factor of comparison is involved; it is always seeking competition with others with an endavour to prove that "I am better than you". To an egoistic person, the whole world appears to be at rivalry. On the other hand, self-pride sprouts from self-belief. To cherish self-pride and self-esteem, one doesn't need to compare himself with others; rather, he needs to have a firm faith, trust and confidence in himself. The difference between the two can be understood through a simple example. For instance, a person with self-pride will say, "I have a good knowledge of mathematics." Whereas, an egoistic person would say, "Nobody can have better knowledge of mathematics than me."

An egoistic person is always trapped in the feelings of fear and insecurity, dreading that somebody may go ahead of him. As a result, he develops a "Crab Mentality". What happens in a crab mentality? If you put several crabs in an open box, then, despite the box being open from the top, none of the crabs would be able to come out. Why? It is so because whenever one crab tries to go up, the other crabs pull it down. In a similar manner, when an egoistic person feels that someone is progressing, he gets into the mind-set of jealousy and starts pulling his leg. However, the one with self-pride does not exhibit jealousy from his behaviour. His efforts are directed at progressing himself rather than pulling others back. A philosopher has well said, "If the other line is bigger than yours, then, there are two ways to make it smaller; first, by erasing or cutting the bigger line of the other person, and second, by increasing the length of your smaller line." The egoistic person always adopts the first way, while the person with self-pride the second.

Self-pride is not hollow. It stands on the foundation of one's dedication, faith, and self-confidence. A person with self-pride is not a coward, but is fearless and brave. He has the ability to face any situation with valour and courage. Such is the invincibility of self-pride; it neither falters, nor fears, nor gets defeated.



- Ms Anita Dhami
(Lecturer in Computer Department)

Easy ways to Go Green, Now! Or Never

Easy way to go green- Now! Or Never? The theme itself makes us realize the beauty of our mother nature is getting destroyed by her own children (humans). Isn't it scary our mother nature is dying? But why are we getting scare or feeling sad for our nature because we are the one who is killing our nature. We have to take a step NOW otherwise it will be too late to save our mother nature and our future.

Our Government and some private organization is taking steps towards it but if each of us take a step together against the destruction of nature we can rebuilt our nature. There are so many to save our nature by reducing the wastage, by reusing and recycling and also by using low carbon emitting vehicles, by travelling using public vehicles instead of using private vehicles. If we all plant at least two trees we can turn our mother nature green again and make her look more beautiful.

Imagine our nature turning green again, imagine we breathe fresh air again, and imagine children playing again in nature leaving all the technologies back at home. Just by imagining our nature going green again makes us happy just think this imagination turns in to reality, how happy and healthy we would be? So WAKE UP and GO GREEN NOW!



- Ms. Darshana Ghankute
(Lecturer in Civil Department)

Believe and Contribute

छत्रपतींच्या स्वराज्याचा मी वारकरी रणभक्कम सह्याद्रिच माझी पंढरी

महाराष्ट्राला तर सह्याद्रिच्या रूपाने मोठा नैसर्गिक ठेवाच मिळाला आहे. याच सह्याद्रीच्या सुरम्य वाटा धुंडाळत असतांना, आपल्याला अशी काही ठिकाणे भेटतात की त्यांच्या प्रेमात पडल्याशिवाय आपण राहत नाही. निसर्ग सौंदर्याने नटलेले आणि शेकडो वर्षांपासून सह्याद्रीच्या पर्वत रांगांमध्ये ताठ मानेने उभे असलेले श्री. शिवछत्रपतींच्या स्वराज्याच्या सुवर्ण क्षणांचे साक्षीदार आणि श्री. शिवछत्रपतींच्या पदस्पर्शाने पावन झालेले गडकोट आणि अनेक ऐतिहासिक लेण्या हे महाराष्ट्राचे वैभव अजून वाढवतात.

आयुष्य मिळणं हा नशिबाचा भाग आहे, मृत्यू येणे हा काळाचा भाग आहे, पण

३५० वर्षांनंतरही लोकांच्या मनात जिवंत राहणं, हा निश्चितच कर्माचा भाग आहे. आपल्या महाराष्ट्राच्या गौरवशाली, दैदीप्यमान आणि अतुलनीय अशा इतिहासाचा आपल्याला गर्व असलाच पाहिजे कारण तो इतिहास घडवण्यासाठी खर्ची घातलेल्या हजारो मावळ्यांच्या रक्ताचे व बलिदानाचे तसेच आऊसाहेब जिजाऊ आणि श्री. शिवछत्रपतींच्या ज्वलंत विचारांचे साक्षीदार असलेले आणि त्यांचा सहवास लाभलेले हे गडकोट आपल्याला ३५० वर्षांनंतरही अभिमानाने आणि स्वाभिमानाने जगणं शिकवतात व जगण्याची नवी दिशा देतात. हेच गडकोट आपल्यासमोर महाराज आणि मावळ्यांच्या शौर्य, पराक्रम आणि स्वराज्य प्रेमाची जीवंत प्रतिमा आपल्या समोर उभी करतात, म्हणूनच, हे गडकिल्ल्यांचे मुक्त विद्यापीठ मला सातत्याने आकर्षित करत असतं.

पण गडकिल्ल्यांवर भेटी देत असताना या किल्ल्यांची दयनीय अशी दुरावस्था पाहून मन पूर्णपणे हळहळून जातं, याच गडकिल्ल्यांशिवाय महाराष्ट्राची आणि आपल्या इतिहासाची आपण कल्पनाच करू शकत नाही. गडकिल्ले हे आपल्या महाराष्ट्राचे अविभाज्य घटक आहेत. हा आपल्या महाराष्ट्राचा अनमोल असा ठेवा आपण जतन केला पाहिजे नाहीतर पुढच्या पिढीला दाखवायला आपल्याकडे काहीच राहणार नाही. महाराष्ट्रात अनेक दुर्गसंवर्धन संस्था कार्यरत आहेत ज्या प्रामाणिकपणे आणि स्वखर्चाने गडकिल्ल्यांवर साफसफाई आणि अनेक अत्यंत महत्वाची कामे करतात. खरंच त्यांच्या कार्याला माझा सलाम. त्यांना खरंच आपल्या आर्थिक हातभाराची आणि श्रमदानाची गरज आहे. आपल्याला त्यांच्या मदतीला जाता येत नसेल तर कमीत कमी गडकिल्ल्यांना भेट देताना त्यांवर कचरा टाकून किंवा भिंतींवर कर्तुत्व नसलेली स्वतःची नावे लिहून, घाण तरी करू नये.

गडकिल्ल्यांची व्यवस्थित साफसफाई आणि दुर्ग संवर्धन जर केले गेले, तर जास्तीतजास्त लोकांना पर्यटन महाराज आणि त्यांच्या मावळ्यांच्या शौर्य आणि त्यागाचा खरा इतिहास कळेल. किल्ल्यांवर सापडणाऱ्या वस्तू, शिलालेख, आणि अवशेष यांवरून खऱ्या इतिहासावर प्रकाश पडेलच, पण त्याच बरोबर त्या किल्ल्याजवळील गावातील बेरोजगारांना रोजगार मिळेल, व तेथील स्थानिक शेतकरी फक्त शेतीवर अवलंबून न राहता छोटा मोठा उद्योग सुरू करतील. यामुळेच महाराष्ट्राच्या पर्यटन व्यवसायाला ही चालना मिळेल जो ऐतहसिकरित्या इतका प्रगल्भ आणि समृद्ध असूनदेखील आपणच त्या अमूल्य स्थळांचे जतन करणे दूरच पण त्याचे महत्त्वेखील जगाला सांगण्यास अपुरे पडतो याची सल मनाला सलत राहते.



- Yash Gole
(Student in Civil Department)

- यश श्रीकांत गोळे

Snake Robots: Can You Watch This Without Squirming?

Are you afraid of snakes? What about robots? What about snake robots?

Now here's one of those new innovations in robotics that solving problems by combining two things that don't quite seem to go together at first thought. Having the flexibility and movements of a slithering reptile allows these robots to squeeze into spaces that their human-form, mechanical cousins, and we humans, haven't been able to explore. They can do so much more! We will be able to identify structural problems in hidden places, perform minimally invasive surgery, and find survivors in fragile search and rescue missions (to name a few applications). This impressive innovation, which obviously has adopted its looks from a little friend in nature, is just one incredible example of biomimicry; a growing field of science at the intersection of engineering, design, and biology.

- Sharan Kaur
(Student in Computer Department)

Importance of discipline

While uneducated birds and beasts
Know how to lead regulated lives,
Alas! Man endowed with intelligence
Does not lead a disciplined life.

Discipline cannot be acquired from books. Nor can it be learnt from teachers. It has to be as natural component of one's daily life in the discharge of one's duties. Discipline is essential from the moment of waking to the time of going to sleep. Discipline is essential in everyday life. Discipline is essential for every group, for every society and for every political institution.

Without discipline there can be no society or Government. No nation can exist without discipline. It is discipline that unites man to man, and one society to another. Hence discipline is one of the basic insignia of social life.

Discipline has to be observed in speech, in sport and in every kind of relationship. For instance, during bhajans, all those singing in chorus have to maintain the same tune. Discordant singing will jar on the ears. Singing in unison in bhajans is a form of discipline. In games, you have an umpire to enforce the rules of the game. Every player has to observe the rules strictly. Sometimes while playing, in their enthusiasm, the players fail to observe the rules. The umpire, however, sees to it that the rules are enforced and the players have to obey him implicitly. Any player who does not obey will be violating the rules of the game.

- Sumit Kolipyaka
(Student in Computer Department)

Artificial Intelligence

Artificial Intelligence (AI) is one of the major developments of our time. Machine learning, and the applications that go with it, are shaking up many aspects of how we do things, allowing us to replace AI where we previously used a human or a more inefficient process. There are remarkable development in the field of AI. Looking back to the advancements taken place in the year of 2018, there are a few crucial developments like, AI learning from observation. For example, a bot might observe that you seem to go to the same place at the same time every day, and it may start to automatically look for traffic and weather conditions to provide you with an estimated driving time. If robots start to learn the things humans are doing on a regular basis it'll take no time for us humans to be replaced and get a better and easier life. As Oracle EVP and head of applications, Steve Miranda said at a recent event, "Two years from now, we'll probably be talking about a whole new set of things in this category that probably none of us is even thinking about today." Artificial Intelligence represents a huge opportunity across virtually every sector. It has already proven to be disruptive, but it is anticipated that it will be much more widespread over the next few years.



- Rohan Hajare
(Student in Civil Department)

Adult Education in India

Nowadays, literacy is the main problem not only in India but also in other developing nations. To overcome this problem, of education our country has brought a new concept of "FUNDAMENTAL RIGHT" of every child and come up with the 'The Right To Children' to free and compulsory education act but has also introduced the concept of adult education Adult education means it is the practice in which adults engage themselves in systematic manner. They can learn new form of knowledge, skills attitudes, or values. Education helps a person take up better playing jobs which means it aids him in becoming more capable of taking care of his family. Unfortunately India, continues to be a very backward country in respect of literacy in spite of the fact that successive popular governments have been trying their best to spread literacy. Our constitution also promises universal literacy and equality of opportunity for all. Compulsory primary education for children between the age group of six to fourteen years has already been introduced. Schools have been opened even in far-flung villages in the country. Efforts are being earnestly made to force the children to come to schools. It is really a commendable effort. The problem of adult education is really a problem. But there is no need to be pessimistic about it. Let the teachers and the concerned officials rise to the occasion and put themselves heart and soul into the noble task. No government plain can succeed unless it is backed by the people. We must give up the practice of sitting at the fence and throwing missiles or criticism and condemnation at the government. Let us join the heroic effort and make this ambitious plan a grand success so that Gurudev Tagore's dreams are converted into a reality. He dreamt of an India.



- Manali Hattargi
(Student in Civil Department)

Importance of discipline

While uneducated birds and beasts
Know how to lead regulated lives,
Alas! Man endowed with intelligence
Does not lead a disciplined life.
Discipline cannot be acquired from books. Nor can it be learnt from teachers. It has to be as natural component of one's daily life in the discharge of one's duties. Discipline is essential from the moment of waking to the time of going to sleep.
Discipline is essential in everyday life
Discipline is essential for every group, for every society and for every political institution.
Without discipline there can be no society or Government. No nation can exist without discipline. It is discipline that unites man to man, and one society to another. Hence discipline is one of the basic insignia of social life.
Discipline has to be observed in speech, in sport and in every kind of relationship. For instance, during bhajans, all those singing in chorus have to maintain the same tune. Discordant singing will jar on the ears. Singing in unison in bhajans is a form of discipline. In games, you have an umpire to enforce the rules of the game. Every player has to observe the rules strictly. Sometimes while playing, in their enthusiasm, the players fall to observe the rules. The umpire, however, sees to it that the rules are enforced and the players have to obey him implicitly. Any player who does not obey will be violating the rules of the game.

- Sumit Kolipyaka
(Student in Computer Department)

Trust but verify....

Due to the advancement in technology, new classification models are able to sense the extent to which humans trust the intelligent machines with which they collaborate on a routine basis. This is yet another step forward towards the improvement of the quality of teamwork and human-machine interaction.
Overall, there is only one primary goal of artificial intelligence. That is to design a machine which can adapt to the need of humans by changing their behavior and also, they should be very intelligent to do all the work to perform their designated work properly. This will foster a greater level of trust. After few researches a classified model were developed by associate professor Tahira Reid and her assistant professor Neera Jain at the school of Mechanical Engineering at Purdue University. One of them is Indian that makes us very much proud
During the research both the professors have formed two types of sensor model that are based on classifiers. And this research is one of the biggest steps towards improvement of trust between "Humans and Machine"
According to the professors, it is a well-established fact that in order to allow successful interactions between the machines and humans, trust is the central factor.



- Shubroto Munsh
(Student in Mechanical Department)

INSTITUTE ACTIVITIES

FRESHERS 2018

26th SEPTEMBER 2018



INVOTECH 2018

20th SEPTEMBER 2018



TEACHERS DAY 2018

5th SEPTEMBER 2018



CIVIL DEPARTMENT



MR. SANTOSH DEODHAR sir had visited our campus on **11th Sep 2017** to give us about **Expert Lecture** on "**New Trends in Civil Engineering**"



Third Year Students of Civil Department visited the **Morbe Dam Structure** on **29th September 2018**. We are thankful to **Mr. Vaibhav Thorat** for giving us information



Third Year Students of Civil Department visited the **Water Treatment Plant, Bhokarpada** on **29th September 2018**. We are thankful to **Mr. Vaibhav Thorat Sir** for giving us information.



Mr. Vijay Thorat sir had visited our campus on **3rd OCT 2018** to give us information about **Expert Lecture** on "**Modern surveying Instruments**".

MECHANICAL DEPARTMENT



A tour to **Amritsar-Manali-Chandigarh** was organized from **08/12/2018** to **16/12/2018**. During this tour an **Industrial Visit** was scheduled on **15/12/2018** in **Baddi**. We visited two companies **Micro Turners** and **Him Teknoforge Ltd.**



Mechanical Engineering Department organized an **Expert lecture** of **Mr. Afaan** on **16th Jan, 2019** for **Third Year Students** on **Solid Works** and **Creo Software**.



Mechanical Engineering Department organized a **2D drafting competition** on **AUTO-Cad** on **17th Jan, 2019** for **Third Year and Second Year students**.

COMPUTER DEPARTMENT



On 23rd Jan 2019 Computer Department organized a Guest Lecture on The Importance of Programming Language-Java Programming for 2nd and 3rd year Students.



On 13th Dec 2018 Computer Department has attended Industrial Visit, Reliance Education, Chandigarh. A Chief speaker of the program was Mr. Pankaj Manash. He taught basics of Visual Media, and shows practically.



On 24th Sept 2018 we organized the workshop on "Virtual Reality". A Chief Speaker of the program was Mr. Tejas Kasare from The Intellect Technologies, Virar. He taught concept of virtual reality. He gave information about non-immersive, immersive, and Augmented virtual reality.



On 21th Sept 2018 we organized the "Guest Lecture on virtual Wireless Technology". A Chief speaker of the program was Mrs. Shilpa Satre. She taught the concept of wireless Technology, GSM, CDMA Advantages and disadvantages. She gave information about non-immersive, immersive, and, augmented reality.



On 06th Sept 2018 Computer Department has attended Industrial Visit. The main motivation behind this industrial visit was to know the working environment of company and to acquire knowledge and skills to perform effectively in the rapidly advancing telecom and information technology sector.



On 15th August 2018 Computer Department organized the program of Independence Day., 15th August is celebrated as the Independence Day in India to commemorate its freedom from the 200-year-old British government. On behalf of that where the students of computer department show their Patriotism through the Dance and Skits performed.

SHORT TERM TRAINING PROGRAM

NAME DINESH MORE
DURATION 05 DAYS
PLACE A.R.KALSEKAR POLYTECHNIC NEW PANVEL
PROGRAM APPLICATIONS OF TOTAL STATION AND CONCRETE MIX DESIGN



NAME DINESH MORE
DURATION 01 DAY
PLACE NEW HORIZON INSTITUTE AND MANAGEMENT, THANE
PROGRAM APPLICATIONS OF REMOTE SENSING

NAME NEHA GIRI
DURATION 05 DAYS
PLACE A.R.KALSEKAR POLYTECHNIC NEW PANVEL
PROGRAM APPLICATIONS OF TOTAL STATION AND CONCRETE MIX DESIGN



NAME Jitesh Mane
DURATION 05 DAYS
PLACE BOSCH DYPSOEA, Pune.
PROGRAM Industrial Training Program



NAME Vishal Pawar
DURATION 05 DAYS
PLACE Accurate Sales, Pune.
PROGRAM Industrial Training Program



NAME Rahul Yadav
DURATION 05 DAYS
PLACE Thakur Polytechnic, Kandivali.
PROGRAM STTP : Advances in Automations



NAME Rahul Yadav
DURATION 03 DAYS
PLACE Adani Thermal Power Station, Dahanu.
PROGRAM Industrial Training Program

NAME Arjun Kadam
DURATION 05 DAYS
PLACE BVIT, Belapur.
PROGRAM STTP : Emerging Trends in Embedded Systems



NAME Amar Murumkar
DURATION 05 DAYS
PLACE CIPET, Aurangabad.
PROGRAM Industrial Training Program



NAME Ruchira Dhatrik
DURATION 03 DAYS
PLACE Nashik, Cluster.
PROGRAM Industrial Training Program



NAME Smitesh Vangalwar
DURATION 03 DAYS
PLACE Adani Thermal Power Station, Dahanu.
PROGRAM Industrial Training Program



NAME Smitesh Vangalwar
DURATION 03 DAYS
PLACE Accurate Sales, Pune.
PROGRAM STTP : Advances in Automations



SPORTS ACTIVITIES

WEIGHT LIFTING

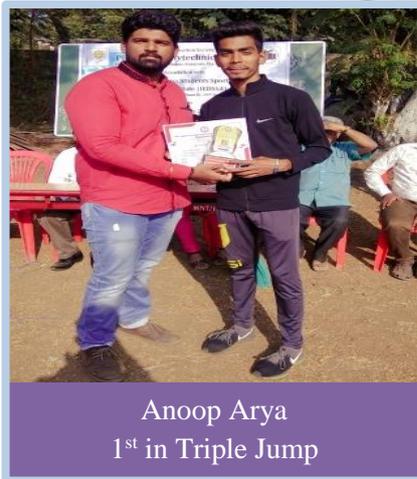


Yash Kharbe
1st in Weight Lifting



Ritik Rathod
2nd in Weight Lifting

TRIPLE JUMP



Anoop Arya
1st in Triple Jump

WRESTLING



Yash Gole
2nd in Wrestling

NSS CAREER DEVELOPMENT PROGRAM

JIVAN VIDYA MISSION PRPGRAMS

28th SEPTEMBER 2018



EXTRACURRICULAR ACTIVITIES

विश्वाला आपली गरज आहे

काल अवघे विश्व मी वैफल्यग्रस्त पाहिले
सर्वांना सुख हवे पण व्याख्या मात्र भिन्न
सर्वांची एकच धडपड, ते प्राप्त करण्या उत्कट
अंती तुला न मला .. अशी अवस्था बिकट
अन अशावेळी त्याला मदत न करणार, असे कसे ..
विश्वाला गरज आहे आपली ..

चला सर्वज्ञानी, सर्वशक्ति, सर्वदृष्टी, सर्वविचारी
चला जाऊया विश्वाच्या मदतीस राबूया
ऋण त्याचे फेडता न येई, निदान एवढे तरी करू
विश्वाला गरज आहे आपली ..
बाल मने आजची आपल्याच जगात असती

विश्वाशी कुठे त्यांचा संबंध, आपण काही केले पाहिजे
नाते विश्वाशी रुजवले पाहिजे
त्याने किती-किती चुका आपल्या माफ केल्या
आपण माफी मागितली नसली तरीदेखील माफ केले आपणा
इतका परोपकारी तो, आपले सुदैव पण त्याचे दुर्दैव
विश्वाला आपली गरज आहे ..

ओळखिले आपणा सर्वांगाने तरी तक्रार नसे
कधी खडे बोलदेखील सुनावले पण हेतू असामान्य तो
आपणा आसमंत स्पर्शाची स्पृहा सत्यात आणतांना
किती ते प्रेरित केले, किती त्या योजना आखल्या
आठवा सर्व अन लवकरात लवकर चला
विश्वाला आपली गरज आहे ..

किती छळ मांडला तयांचा, त्याचे फेड म्हणून या
खूप झालेत ओझे, जरा भार आपणही झेलू
स्वतः जबाबदार असलेल्या कृतींना स्वतःच लढू
किती काळ तयां जबाबदार ठरवून मोकळे होणार
या वागण्याचा आत्मक्लेश म्हणून तरी या
विश्वाला आपली गरज आहे ..

माहिती नाही किती येतील,
पण ज्यांना आहे काळजी सर्वांची, ते नक्की येतील
आपल्या कष्टाचे नित्य फळ मिळतेच असे नाही
पण आता मिळेल, जे घेतील त्याची काळजी तयां
अन्यथा तोही बदलला आहे म्हणे, कोण रोष ओढावून घेई
मी तर चाललो, तुमचं काय ?



- Suyash Deshpande
(Student in Civil Department)

- यशवंतसुत



- Yash Gole
(Student in CIVIL DEPARTMENT)



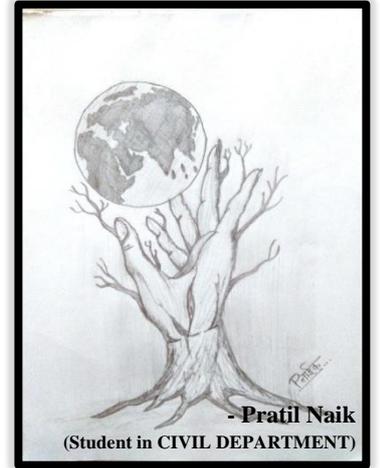
- Shruti Thathare
(Student in CIVIL DEPARTMENT)



- Pranav Aughad
(Student in CIVIL DEPARTMENT)



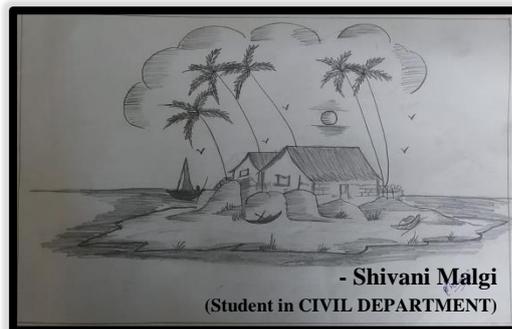
- Shruti Thathare
(Student in CIVIL DEPARTMENT)



- Pratil Naik
(Student in CIVIL DEPARTMENT)



- Yash Gole
(Student in CIVIL DEPARTMENT)



- Shivani Malgi
(Student in CIVIL DEPARTMENT)

TOPPERS

FIRST YEAR TOPPERS

Rank	Name of the students	Percentage
CIVIL		
1 st	ANKIT A. SHINDE	84.57%
2 nd	ONKAR D. KHUTWAD	79.43%
3 rd	SHREYASH V. KATKAR	76.29%
MECHANICAL		
1 st	ANIRUDDHA A. KADAM	76.57%
2 nd	ADITYA M. GHORPADE	76.14%
3 rd	AYUSH D. BHOSALE	75.00%
COMPUTER		
1 st	VED S. PATEL	76.86%
2 nd	BHARAT B. RATHODE	75.00%
3 rd	SASANG S. SAHU	69.00%

SECOND YEAR TOPPERS

Rank	Name of the students	Percentage
CIVIL		
1 st	ARYA RAUT	85.33%
2 nd	SHOLK DESAI	82.78%
3 rd	DAYANAND PANASKAR	79.33%
MECHANICAL		
1 st	DHAGE SUMIT	81.53 %
2 nd	ANABHAVANE RUDRAKSH	80.21%
3 rd	BHILARE SHIVAM	75.78%
COMPUTER		
1 st	URMI PATEL	78.27%
2 nd	DURGARAJ A. CHAUHAN	78.00%
3 rd	KAUSHAL VARMA	76.53%

THIRD YEAR TOPPERS

Rank	Name of the students	Percentage
CIVIL		
1 st	OMKAR SHEDGE	84.00%
2 nd	CHAITANYA NIKAM	82.24%
3 rd	GANESH PAWAR	81.29%
MECHANICAL		
1 st	BAHIRA NIKHIL	85.33%
2 nd	GAIKAR KALPAK	83.22%
3 rd	BHONKAR ADITYA	82.22%
COMPUTER		
1 st	PATIL SHUBHAM	88.00%
2 nd	SANKALP MADHAVI	82.50%
3 rd	ROHAN DESHMUKH	81.13%

The responsibility of the authenticity of the information in this Newsletter lies with the author. Views expressed by the authors are solely theirs; they are neither the views of SIOT nor are they endorsed by SIOT. Queries, comments, feedback and information may be sent to 0964principalpoly@gmail.com or darshanaghankute3@gmail.com. Saraswati Institute of Technology, Plot No. 46, Sector 5, Near MSEB Sub Station, Kharghar, Navi Mumbai 410210. Website: www.siot.org.in