		wati Educatio	-
	SARASWATI II	NSTITUTE OF	TECHNOLOGY (DIPLOMA)
Learn Live Achieve and C	ontribute		
Plot No. 46/46A, Sect Ph.No:022-27743705 ADMISSION	or No. 5, Near Utsav	v Chowk, Khargha :022-27743712 W EAR DIPLOMA EN	<b>y Maharashtra Govt. DTE)</b> nr, Navi Mumbai -410 210. Vebsite: www.siot.org.in NGINEERING
Name: Mr. / Ms			
Date of Birth:	Bloo	od Group:	Gender: Male: Female
Contact No:		Email	Id :
Nationality:		Aadhar Ca	ard No:
Category: Ope	en 🗌 SC 🗌 ST		II NT2 NT3 OBC SBC
Physically Handicar (If 'YES' abili	oped: ty certificate from I	Dist. Civil Surgeon	YES/ NO at Admission):
	iii) State:		ii) District: iv) Mother tongue:
Father's Name:			
Mother's Name:			
Guardian 's Name: _			
Parent's / Guardian	's Contact No:		Email Id:
Bank Account No (S	tudent):		
Correspondence Ad	dress:		
	(	City/ Village	Taluka:
District	Pin:	Sta	ate:
Permanent Address:			
			City/Village
Taluka:	District	Pin:	State:

# MARKS OBTAINED IN S.S.C. (EQUVELAT EXAM.) AND H.S.C. EXAMINATION

			,				
Marks Obtained in SSC/CBSE/ICSE					H.S.C Examination		
Subject	Marks	Out of	Percenta	age	Marks	Out of	Percentage
	Obtained				Obtained		
Grand Total							
Mathematics							
Science							
Vocational/							
Technical							
DTE APPLICATION ID				CAP I	ROUND NO	D:	

# Academic Record:

Class	Month & Year of Passing	School	District	Board
VIII				
IX				
SSC				
HSC				

# BRANCH PREFERENCE:

1	2222			
3	455			
STATE -	MS OMS JK GOI NRI			
	STATUS			
1. I ha	we passed SSC from the School located in Maharashtra State	Yes	No	
2. I ha	ive passed SSC from	SB	CBSE	ICSE
3. If pa	assed SSC from outside M.S., whether father is domiciled in M.S.	Yes	No	
	ather working in Central Govt. undertaking employees and nsferred to M.S. within preceding two Academic years	Yes	No	
Date:	Signature			

# **CERTIFICATE (TO BE ATTACHED)**

### List of attachments (Original Set and attested copies in three sets)

1	CAP Allotment Letter	8	Non-creamy Layer Cert. ( if required.)	
2	S. S. C. Mark Sheet	9	Income Certificate	
3	H. S. C. Mark Sheet	10	Domicile Certificate	
4	8 <sup>th</sup> & 9 <sup>th</sup> Mark Sheet	11	Gap Certificate ( if required.)	
5	School Leaving Certificate	12	Migration Certificate ( if required.)	
6	Caste Certificate	13	3 Recent Color Photograph Size : 3" X 3"	
7	Caste Validity Certificate	14	Rs.100/- Stamp Paper	

#### Declaration:

The above information is correct to the best of my knowledge and belief. I undertake all the responsibility for the same. If at any time in future it is found that I have produced false information or concealed any facts; my admission is deemed to be cancelled.

Place:	

Date: \_\_\_\_\_

#### Applicant Signature

## **UNDERTAKING SIGNED BY THE PARENT / GUARDIAN**

I, \_\_\_\_\_\_\_, undertake that the particulars furnished by my son / daughter / ward in this application form are correct the best of my knowledge. I undertake and bind myself to pay on behalf of my son / daughter / ward such fees , charges , etc ; approved by the Fees Regulating Authority (Shikshan Shulka Samiti) or any other authority appointed by the Govt of Maharashtra and MSBTE may levy from time to time by due date and in the event of failure on my part and / or on the part of my son / daughter / ward , the Principal of the College may take such action against my son / daughter / ward , as he / she may deed fit.

I fully understand that in case my ward applied for cancellation of admission, refund of fees will be as per the rules of refund notified in the admission brochure of the directorate of technical education (DTE) I have carefully read and understood.

I fully understood that attendance rules of MSBTE. (Minimum 75% compulsory)

I assure you that my ward will positively obey all the DTE and MSBTE rules and regulations. Place:

Name & Signature of the Parent / Guardian

Date:

### **UNDERTAKING SIGNED BY THE CANDIDATE:**

Ι, , undertake that I have read all the rules of DTE and MSBTE for the admission for the current year and fully understand these rules. I have filled in this form of application for admission for the current year. The information given by me in my application is true to the best of my knowledge and belief.

I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority in India.

I fully understand that the offer of a course Diploma in Engineering a branch of \_\_\_\_

\_\_\_\_ will be made to me depending on my interest merit and availability of a seat at the time of scrutiny of my application, when I report to the admission authority according to the schedule of admission, displayed on the college notice board. If I leave the course before the completing it after 2<sup>nd</sup> year, I shall compensate the college for the loss of fee and other charges.

#### I fully understood that attendance rules of MSBTE. (minimum 75% compulsory)

I understand that no other document, other than attached to the application form, will be entertained for the purpose of claims / concessions etc. In connection with my admission, I hereby agree to conform to any rules, acts and laws enforced by Government and the MSBTE and I hereby undertake that so long as I am a student of the college. I will do nothing either inside or outside the college, which may result in disciplinary action against me under the rules, acts and laws.

I fully understand that the Principal of the College will have fully liberty to expel / rusticate me form the college for any infringement of Rules of Conduct and Discipline prescribed by the College / MSBTE.

### I fully understand that in case I apply for cancellation of admission, refund of fees will be as per the rules of refund notified in the admission brochure.

I fully understand that smoking, drinking of alcoholic beverages, chewing of paan or gutka or ragging in college premises is strictly prohibited. Bringing of Cell phones or any other electronic devices except non programmable calculators are strictly prohibited and if brought, will be confiscated by the college authorities. Strict action will be taken against those who break the above rules. I shall follow the proper dress code of the college. Place :

Date :

NT O	<u>.</u>	C .1 .	1
Name &	Signature	of the P	Applicant

For Office Use						
Name of the Student :						
Date of Admission :	_ Receipt No :	Amount :				
Allotted Branch :						
Category :	General Registration No:					
Caste Certificate and Caste Validity Certificate Submitted : Yes / No						
If OBC / NT1 / NT2 / NT3 Non Creamy Layer Certificate Submitted : Yes / No						
Gender : Male / Female						
Admission on Basis : a) Against CAP $\Box$ b) Against CAP Vacancies $\Box$ c ) Management $\Box$						
Clerk (Student Section)	Registrar	Principal				